

## ETHICAL VIEWS OF ABDULLA AVLONI

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### Abstract

This article explores the educational and moral views of the great Uzbek enlightener Abdulla Avloniy. It highlights his invaluable contribution to the formation of a modern approach to education and the spiritual development of youth. The author emphasizes the importance of harmonizing moral upbringing with formal education, drawing upon Avloniy's works, particularly "Turkish Rose or Ethics." The article examines how Avloniy considered enlightenment, freedom, and ethical behavior to be central values in personal and societal progress. His views remain relevant today in addressing the challenges of modern education, moral threats, and youth development in a rapidly changing world. The article advocates for a national commitment to education as a means of building a prosperous and conscious society.

**Keywords:** Abdulla Avloniy, education, morality, enlightenment, youth upbringing, national values, Eastern philosophy, ethics, pedagogy, freedom.

### Introduction

Today, the comprehensive development of the individual, his upbringing and teaching of modern science are urgent issues. A new, systematic approach to education, the guaranteed formation of basic qualities in a child, requires the full development of the socio-pedagogical potential of the family, preschool education, general education, secondary specialized vocational and higher educational institutions, and neighborhoods, and raising the scientific and methodological coherence between them to a new level. These noble ideas put forward by this new enlightener, who made an invaluable contribution to the formation and development of modern education and upbringing in his time, show that not only the family, but also the entire society and the country can and should be engaged in the upbringing of the younger generation, and that the development of the personality and spiritual upbringing have always been the main pressing problem for enlightened people and responsible people.[3; 28]

As is known, our ancestors have long considered knowledge, enlightenment, education and upbringing, which are invaluable assets, to be the most important condition and guarantee of human perfection and national prosperity. We must not forget that the foundation of our future is created in educational institutions. Education cannot be separated from upbringing, upbringing from education, this is an oriental view, an oriental philosophy of life. The great enlightener A. Avloniy once said that upbringing is a matter of "either life or death, either salvation or destruction, either loyalty or disaster." These words of the enlightener were as important and relevant for our country at the beginning of our century as they are for us today, if not more so. Because education and upbringing are a product of consciousness, but at the same time a factor that determines the level of consciousness and its development. Therefore,



it is impossible to change consciousness without changing the education system . Without changing the mind and thinking, we cannot build the highest goal we have set for ourselves - a free and prosperous society. In A. Avloni's work "Turkish Rose or Ethics", we can see that great attention is paid to the issues of education and upbringing. The upbringing envisaged by Avloni, first of all, requires an approach to each mature generation with new moral principles and norms. Therefore, it was extremely valuable from the point of view of ethics, pedagogy, and religious studies. We can see that important socio-political issues were skillfully embedded in the work of a moral and educational nature. When the writer interpreted each of his moral views, he managed to directly breathe the breath of that era. The writer considers goodness to be a great virtue, and calls on people to be good to each other. In his opinion, conscience is the source of good behavior. Such people do everything with a disinterested and pure intention. However, people without conscience suffer from the torment of conscience because they only see profit in their actions and react with anger.

Avloni, who values freedom and liberty above all else, sees knowledge and enlightenment as the only path to it. For this reason, he calls on people who are interested in bringing even a small amount of benefit to the homeland and the people to enlightenment. Acquiring knowledge requires suffering and effort. According to the writer's figurative expression, knowledge is like the kernel inside an almond. Acquiring knowledge does not happen by itself. It requires a certain ability and ability from each person. Therefore, scrupulousness is looking at everything from an exemplary perspective, effort, and courage can be included. [2; 22] In this work, A. Avloni pays great attention to the issue of education and upbringing, and puts moral education that calls people to goodness and prevents them from evil in the first place. God created people with talent and ability, who can distinguish good from bad, benefit from harm, and black from white. Avloni does not talk about morality in general, but tries to approach it concretely. The criterion of universal human values is always in the center of his attention. We know that the issue of morality and etiquette occupies a high place in Eastern literature. Great scholars of moral science have grown in the East. Therefore, their works are as necessary for us as water and air, because in order to prevent various spiritual threats that are currently growing in the world, to protect our children from the harmful effects of "mass culture" from poisoning their minds, the place and role of scientists, cultural workers and creative people is becoming very important. Raising a well-rounded generation and showing them the way is our main duty, they are the future of the Motherland. Avloni values freedom and freedom above all else, and he sees science and enlightenment as the only path leading to it. Therefore, each of us should strive to gain knowledge, because we will make a great contribution to the development of our society. It is worth emphasizing that in order to achieve knowledge or any profession, you first need to be interested in learning it. Interest builds confidence, and confidence leads to knowledge. Most importantly, the younger generation can achieve the goals they set for themselves and create innovations. Therefore, the works of Abdulla Avloni are of great importance in raising a harmonious generation.

In conclusion, we are sure that in Abdulla Avloni's views on education and morality, we will be able to understand the spiritual and educational knowledge inherent in our national values. This will serve as an important tool in educating the current young generation, instilling in them a sense of love for the homeland and uniting them towards a single goal. It is important and



necessary for every person in society to gain knowledge and educate the younger generation. It will be beneficial if we contribute to the development of our homeland, because we live in a peaceful and prosperous time, and let us appreciate it in due time.

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