

## THE POPULATION OF KASHKADARYA REGION'S ETHNIC COMPOSITION

Iskandarov Sherzod Abduganievich

Tashkent Medical Academy Department of Social Sciences

Doctor of Philosophy (PhD) in Historical Sciences

### Abstract

Region kashkadarya complete and accurate official data on the ethnic composition of the population has declared open in recent years, although not in the general scope and historical statistics of the republic ethnic-demographic sources, based on the following classification may be given:

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### Introduction

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**Audacity** - etnogenesis of the people of uzbekistan, ethnic groups, nations, and the formation of the tribe of the contribution of qarluq larger. Audacity ancient turkic etno the people of uzbekistan are one. The early ancestors lived in the audacity of altai. Ettisuv in the next period, central asia, the regions are common.

Else Zarofshon the middle and lower stream of the river in the beginning of the xix century, the lower Kashkadarya, surkhandarya region during these days and diploma of the present-district they lived in.<sup>1</sup> If the two ethnic audacity layer consists of a layer with the local population in the vi century qorishib come and gone. Part mug'ul was founded in a while period.<sup>2</sup> After they came into mo'g'ullarni is also in the period after.

Audacity lesson would feed the planting of crops and livestock farming is the main.<sup>3</sup> Come to the beginning of the twentieth century went o'zbeklashib got pushed to the composition of the local population. They come to the present time diploma surkhan-darya region, district, district and region Alat Bukhara, Samarkand region Aktash have lived in the area. Blessed in kashkadarya region in ancient times in the district the girl pushed the girl did not give seeds other seeds and they did not get the other link. However, after 30-40 years of the twentieth

<sup>1</sup> Бўриев О. Хўжамбердиев Т. Этнология Атамаларининг қисқача изоҳли луғати. Қарши.: Насаф, 2004. Б. 104.

<sup>2</sup> Асқаров. А Ўзбек халқининг этногенези ва этник тарихи Т.: Университет, 2007. Б. 261.

<sup>3</sup> Абулғозий Шажарайи турк. Т.: Чўлпон, 1992. Б. 32.



century was giving the girl with the other seeds. The reason for this audacity break off relations with the other and the rest. Natajasida it from the aspect of the next generation of mixed ethnic audacity, in some cases, they only ancient name is preserved in the name of ethnic qarluq.<sup>4</sup>

Ethnic region in the twentieth century, the people of uzbekistan kashkadarya lifestyle and self-consciousness biqyosidir pushed in place. Featured oasis, with the specific aspects of the population locally to stand out. Audacity also blessed in the district in the current period they were going to be used for a number of small seed. For example: Kazakh, Turkmen, lead, silent now, and the other ones. Oasis of other seeds in the economic, ijtimoiy, in terms of ma'daniy makes a difference. It should be noted that in turn, these seeds the seeds of kashkadarya region uzbekistan in history and traditional culture but to come out to interact with have in common. Which is an integral part of the people of uzbekistan as a result of the research pushed themselves in the ethnic composition of the people of uzbekistan are considered as one of the largest ethnic seeds. They also ethnic self-consciousness of the process is very strong. The audacity of the people of uzbekistan on the basis of the layer etnomadaniy make up.

Of repression in uzbekistan and the kyrgyz tribes from leaving a part of the major part of the content. The population of the state registration of kashkadarya region have amounted to more than 7 thousand people in the year 1924. High flow kashkadarya of the place they live in-those who come to a certain part of living yakkabog'daryosining shakhrisabz live in the oasis. The state also has a few highlights of the nose they are to be engaged in the livestock, the majority of the local population o'troqlashib in effect, they are farming. The beginning half of the twentieth century, a part of them without those who live sedentary. The state also tarbikiga Uzbek nationality implants have gone.<sup>5</sup> There are villages in the district of state of the state o'yrat the profession. O'yrat repression and founded the village from the union of the tribes.<sup>6</sup> Balx they lived from ancient times. After the death of the state in this state the reason to come urug'ham began to spread. The use of the state-minute walk from the sixteenth century came after. The present time the number of 7 thousand people. Village district in the population of 7 thousand qatog'on professional lives. They locally with specific features stand out. 11 ball *Boyto'p, round black ball, yalang feet, barlos, Alat, look, code, bald, qipchoq, pieces, bek small ball rolls the ball* grandfather moved to the black of the neck formed on the basis of the name of the grandfather.<sup>7</sup> Qatog'on who live in the village know that the seeds themselves the means of uzbekistan Uzbek ethnic ethnic self. In recent years, gaining uzbekistan mustaqillikka qatog'on also social, economic, political, in terms somewhat evolved.

<sup>4</sup> Шониёзов .К. Ш. Қарлуқ давлатлари ва қарлуқлар Т: Шарқ, 1999. Б. 151. Дала ёзувилари, Қашқадарё вилояти Деҳқонобод, Бешкент, Касби, Китоб, Косон, Муборак, Қамаш, Қарши, Ғузор, Шаҳрисабз, Чироқчи, Яккабоғ. туман.

<sup>5</sup> Бўриев О. Хўжамбердиев Т. Этнология Атамаларининг қисқача изоҳли луғати. Қарши.: Насаф, 2004. Б. 104.

<sup>6</sup> Турон қавмлар. Истиклол нашриёт, 2008. Б. 198-211. Дала ёзувилари, Қашқадарё вилояти Деҳқонобод, Бешкент, Касби, Китоб, Косон, Муборак, Қамаш, Қарши, Ғузор, Шаҳрисабз, Чироқчи, Яккабоғ. туман.

<sup>7</sup> Дала ёзувилари, Қашқадарё вилояти Деҳқонобод, Бешкент, Касби, Китоб, Косон, Муборак, Қамаш, Қарши, Ғузор, Шаҳрисабз, Чироқчи, Яккабоғ. туман. Абулғозий Шажарай турк. Т.: Чўлпон, 1992. Б. 38.



“Qo'ng'irotlar” - which enter into the composition of the seeds is one of the people of uzbekistan. H. b. Etnograf Karimisheva qo'ng'irotlar link vaxtamg'ali 5 large seeds, Qo'shtamg'ali, qonjig'ali, and that is oyn tortuvlidan is showing.<sup>8</sup>

Kungrad ethnic Uzbek people in realizing self-seed hawthorn occupies an important place. Small seed is used for each particular qo'ng'irotlar. Kungrad, most of the sixteenth century began to build in the coming period pushed urug'kirib program is associated with. Kungrad qorishib o'zbeklashib with the local population to now come and gone.

Uzbekistan dashtiqipchoq comes to mohammed of the sixteenth century in the next century and more. Against the part of many of these into the wilderness, against the city and its surroundings will settle down. These Kungrad, palace, maj knew, Mangit, (Mangit white, dark, Mangit, black Mangit, video Boyg'undi Mangit), baxra have bayot, the mesi, olchin, I am large, Uyshun, china, which updates Batash, face, and others such as native. Of these the end of the xix century and the beginning of the xx century in most semi-sedentary life, living at a time involved with farming with livestock.

Some of the ethnic groups mentioned above also have access to the composition of the population of the city.<sup>9</sup> The seeds of kungrad region kashkadarya yakkabog'tumanining of the pit come to the present time in the territory of the village, a village in the district stems from qama, Dekhkanabad a few lived in villages in the territory of the district. They soak away to the composition of the local population, the beginning half of the twentieth century came to fellow come to live without. After 30-40 years of the twentieth century, they adapted to the sedentary life they will make up the bulk of the population. Surkhon live kashkadarya region qo'ng'irotlar of all the seeds come in later in oasis in ancient times.

The ethnic composition of the people of uzbekistan as a result of field surveys on the basis of hawthorn seed qo'ng'irotlar yortishda in scientific terms, the ethnic self-consciousness got so close to the top of it, on the contrary, they themselves know that kungrad axborotchilarimizning noted noted. Qama a village in the palace, Mangit, seeds qavchin lived. Qama the same village also locally with specific features in particular stand out:

**1).** Oqguzar farms of the population consists of 350-400. **2).** Chorvador farms of the population consists of 80-90. **3).** Mirzadala (Mirza rind) of the population consists of farms 240-250. **4).** Pakhtaabad (sart bug'ajil) of the population consists of farms, 180-190. **5).** Eshmat farms of the population consists of 80-90. **6).** Immortal farms of the population consists of 280-300. **7).** Besaqol (Olmazor) consists of a population of 140-150 farms. **8).** Caravan and red bird farms of the population consists of 200 of the hands. **9).** Ushtut farms of the population consists of 280-300. **10).** With their Kazakh population (remember that the lost are gone) **11).** The population consists of 200-250 black buffalo farms.

Scientific field research conducted in dekhkanabad kashkadarya region as a result of the mountainous regions of uzbekistan in kungrad determine other seeds the seeds of a specific aspect of traditional customs and rituals differs with contrast ularoq qualification demands. 46 gives the population of the village makes economic capable of. Zambrli urug'boyqo'rg'on has

<sup>8</sup> Турон қавмлар. Истиклол нашриёт, 2008. Б. 208.

<sup>9</sup> Ўз. Рес. МДА фонд 2888 рўйхат-1 йиғма жлид 23 вароқ-72. Б-10.



been living in a village. Barlos the same time, the Persian-Tajik, qavchin, like a number of seeds is live.<sup>10</sup>

**Kaltatoy** content in the seeds of uzbekistan is one of the tatars who lived 1200 years ago the seed from turkey related kaltatoy than "Born" from a brave warrior called spread.<sup>11</sup> Samarkand region, urgut district kashkadarya region flock from those who come to settle down and, with the passage of time, and added to the composition of the local population, they were going qorishib. They enter into the composition of the people of uzbekistan, which is one of the seeds. Many more small seeds used for Kaltatoy (marvelous, maxatori, Mirza Kaltatoy) is. Sho'ro kaltatoylar until the istibdodi set in the fergana valley, which molguzar nurota and the side of the mountains-in the heart of the middle valley of zarafshan in the flow, Surkhon, Qoratog'daryolarining high and medium flow in the mountainous regions of Afghanistan (Ko'kchadaryo) they lived at. Jizzakh, kashkadarya and other villages of the region are named after kaltatoy there. The end of the xix century kaltatoylar complete o'troqlashib the beginning of the twentieth century, those who forget the name of his seed.<sup>12</sup> Uzbekistan themselves know that from the same period.

The ethnic composition of the population in uzbekistan from the ancient period to the next population to come and located in drastic folk, nayman, the qo'ng'irotlar, the palace, the faces, audacity, barlos, the mangit the Xo'jalar the mountains, laqay, village, basically, and along with them come the Mongolian invasion until they are half way in it wisely umrguzaronlik sedentary.<sup>13</sup>

**The arabs** , which was held in 1926 in the region kashkadarya 1187 341 491 villages and settlements of population and showed the presence of fuqoralar address. These 29 villages of the arabs who lived in them.<sup>14</sup> That we should take into consideration that the casing. Profession, Chirakchi, Shakhrisabz, uzbekistan guzar soak in the composition of the people of the arabs who were going to live.

Jeynov about the arabs living in the village of lower Kashkadarya elshunos Karimisheva noteworthy scientists in h. b. information collected.<sup>15</sup> Scientists located in the lower part of the arab village of kashkadarya jeynovda in the year 1957, when he was the relative of the arabs jeynovlik gissar-there are those who say that the seeds of. Gissar to Jeynovlik Qo'rg'oqchilik breeders of the year,<sup>16</sup> held in the presence of relatives of those who are going to drive from the beginning of the start of the twentieth century, the arabs started o'troqlasha

<sup>10</sup> Дала ёзувилари, Қашқадарё вилояти Дехқонобод, Бешкент, Касби, Китоб, Косон, Муборак, Қамаш, Қарши, Ғузор, Шахрисабз, Чирокчи, Яккабоғ. туман

<sup>11</sup> Турон қавмлар. Истиклол нашриёт, 2008. Б. 74.

<sup>12</sup> Бўриев О. Хўжамбердиев Т. Этнология Атамаларининг қисқача изоҳли луғати. Қарши.: Насаф, 2004. Б. 36.

<sup>13</sup> Бўриев О. Хўжамбердиев Т Ўзбек халқнинг боқий қадриятлари Қарши. Насаф 2005. Б. 84.

<sup>14</sup> Саидов. М. Равшанов П Жейнов тарихи Т: Абу Али ибн Сино, 1996. Б. 33.

<sup>15</sup> Саидов. М. Равшанов П Жейнов тарихи Т: Абу Али ибн Сино, 1996. Б. 4.

<sup>16</sup> Кармышева Б.Х. Основные виды переносного жилища узбеков и кочевые жилища народов Средней Азии и Казахстана. –М., 2000. –С. 252.



**Lo'li** - 3 seeds to be Kubakov<sup>17</sup> for all the life line, Mo'lton, niyaziga, unless this information is collected materials natijisidagi identifies his scientific studies. 20 years of the twentieth century come to lo'lilar o'troqlasha started. The people of uzbekistan with the local population lo'lilar qorishib ajramas the piece. Come to shakhrisabz lo'lilar the current period, the book, Yakkabag, Profession, have lived in the territory against.

**Tajikistan are.** In tajikistan and uzbekistan, in ancient times the ancestors of oasis, and even after a territory in the early middle ages mixed in always together, side-by-side lived. The Kashgari "tot Turkish're if not, we can't chalk headless" as if that Turkish're tajikistan, qalpoq're home (home kiyimsiz) is<sup>18</sup> saying that he did not come to avail.

Then from the beginning of the twentieth century, the majority of the population of tajikistan in the part of the oasis organization. Tajikistan living in the district are all located in the region and many of them come o'zbeklashib uzbekistan themselves in the current period, and they know that. For example: 5 thousand thirty-third population of the collective farms located in the district blessed to live near. Of them tajikistan 2-2,5 thousand has been living close to. There qorishib the people of uzbekistan with the local ajaralmas part of the make up.

**Of resistance.** They mainly engaged in trade and crafts of uzbekistan kashkadarya region be organized.<sup>19</sup>

The people of uzbekistan on the ethnic self-seeds in place a number of means, which carried out research in the issues of history of uzbekistan yuzsaside as a result of our own research. The ball consists of 17 urug'bo'lib Maymanoq village, at the present time on the territory of the region 300 of them living facilities. Maymanoq urug'O'zbekistonning occurs in all areas. For example: Bukhara, Tashkent, China, Qarliq the casing, qatog'on in Muborakda have lived.<sup>20</sup> Bilash is that they themselves uzbekistan.

However some towns and villages access to the content ta'kitlab the seeds above them qorishib they were going to the local population. Uzbekistan uzbekistan more reason added to the population of the city in that period they will make up the majority of the content. The population of the city as a result of trade with qorishib they were going.

**Conclusion** it should be noted that instead of kashkadarya region in the beginning of the twentieth century, the ethnic composition of the population of the culture and from one another flock of them high contrast, stand out with side specific. The ethnic composition of the population of the oasis of spiritual culture, life-style and traditions of uzbekistan in the region of the economic aspect, the difference in the ethnic composition of the people of every ethnic

<sup>17</sup> Кубаков К. К. (XIX аср охири XX аср бошларида юқори) Қашқадарё кишлоқ аҳолисининг этник состави Т.: 1973. дис. Б. 72.

<sup>18</sup> Шониёзов К. Ўзбек халқининг шаклланиш жараёни. Т: Шарқ, 2001. Б. 432.

<sup>19</sup> Кармышева В. Х. Очерки этнической истории южных раоинов Таджикистан и Узбекистана М. 1976. С. 69;72.

<sup>20</sup> Дала ёзувилари, Қашқадарё вилояти Деҳқонобод, Бешкент, Касби, Китоб, Косон, Муборак, Қамаш, Қарши, Фузур, Шахрисабз, Чироқчи, Яккабоғ. туман



group of locally specific feature of the names listed above makes a difference with the national side.

Kashkadarya region constitutes an absolute majority in the ethnic structure of population in tajikistan, the main ethnic minority group plays an important role. Kazakh, kyrgyz, Turkmen, Russian, Tatar, Korean and other nations in the region also occurs in less number. Major changes in the ethnic composition of demographic growth, assimilation and associated with the migration processis.

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