

Ideological Prevention - A Means of Protecting Youth from The Attack of Damaged Information

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Abstract

The article scientifically substantiates the concept of ideological prevention as a means of protecting young people from the aggression of destructive information. The main thing that helps to ideologically protect the younger generation is the ideological prevention of the system of education and advancement. The family, school, neighborhood and various community organizations are important structures that serve to educate young people in the spirit of noble ideas and visions and instill this education in their minds.

Keywords: ideological prevention, youth, destructive information, aggression. protection, tool, neighborhood, family, educational institutions, social networks, propaganda, patriotism, public policy, moral principles.

Introduction

It is important to increase and improve the civic responsibility of young people during the transition to the stage of development of society «From National Revival to National Progress». Because while most young people feel responsible for such a huge task, some of them may not. With this in mind, Article 5 of the “Law on State Policy towards Youth” states: “Young people should be educated in the spirit of patriotism, citizenship, tolerance, respect for laws, national and universal values, against harmful influences and currents. y educate resilient people with strong convictions and outlooks on life; the need to protect young people from actions that lead to the violation of moral principles, from terrorism and religious extremism, separatism, fundamentalism, violence and cruelty” [1, p. 4], - it is necessary to protect them. Based on the requirements of this law, the concept of «civil responsibility of youth» is given the following philosophical definition. The civil legal responsibility of youth is the implementation of the rights, freedoms and duties of citizens born in the country at the age of fourteen to thirty [1, p. 5], defined in the Basic Law of the Russian Federation. state is the ability to feel responsible for the consequences of one's actions. Ideological prevention as a method and means of increasing and improving this ability: to acquaint young people with the real state of affairs, processes and changes taking place in the material and spiritual life of society; huge creative work carried out in the socio-economic, political, legal, spiritual and cultural spheres to renew society, and the difficulties of their implementation; the reasons why the country's population falls under the influence of «mass culture» and ways to get rid of it; To warn young people about the true goals of the forces that destroy and threaten the peaceful life of the people, their financial opportunities, etc.

If ideas are justified in society and meet the needs of the majority, if the issue of education is given great attention in all regions of the country, if educators are active and patriotic, then the



goal of education is ideal. Then, when the rising young generation realizes its destiny and forms its ideology, each young person is given the urgent task of constantly implanting his goals in his heart, mind and consciousness. Thus, the ideological immune system of society, especially of the mature generation, is becoming increasingly important.

The word «immunity» is a medical concept, which is a set of reactions that can maintain a constant internal specificity of the organism, protecting it from various external influences and infections. Simply put, immunity is the ability of the body to defend itself against various diseases.

The following can be said as specific features of ideological immunity. Firstly, the general immunity of a person is a product of social processes and is formed on the basis of certain spiritual and educational activities. Secondly, it depends on the characteristics of each era, the time in which a certain generation lives and the laws of the development of society. Thirdly, the ideological integrity and stability of this society is ensured only when a strong ideological immune system is formed in the society [8, p. 213-214].

The main and first element of the ideological immune system is knowledge. But there are many kinds of knowledge. In their essence, they are perfectly connected with the goals of the Motherland and the people.

As long as attempts continue to take over the minds and hearts of the younger generation, society needs some kind of healthy ideology. Unlike unhealthy forms of ideology, such as fascism, communism, religious extremism, which negatively affect the development of society, and usually cause its decline and destruction, a healthy ideology accelerates the development of mankind, the well-being of the people. , Motherland provides an opportunity to develop.

In the state program «Year of communication with the people and human interests» [2], serious attention is paid to the issue of educating young people spiritually mature and mentally healthy.

In addition, the issue of improving all forms of education based on the requirements of today is an extremely urgent and important task, the solution of which cannot be postponed.

There are different definitions of ideological prevention, among which are Zh.Ya. Yakhshilikov and N.E. Mukhammadev: “Ideological prevention is the prevention of inhumane ideas and ideologies, the state that prevents their spread is a system of measures taken by public organizations” [7, p. 28], recognizing the definition of the role of young people in the system of ideological processes taking place in the spiritual life of society: natural and medical prevention of violations of the gene pool; regulation of ideological relations between youth; warn young people about the consequences of destructive ideas and ideologies aimed at poisoning their consciousness; protecting young people from the onslaught of destructive ideas and ideologies that are rapidly spreading through the Internet; it is stated that it is expressed in the adoption of legal measures against the subjects of ideas and ideologies that encourage young people to engage in illegal work.

The historical development of mankind shows that after the creation of an ideological system that expresses its goals and objectives, each stratum of the population in society sought to influence others and expand the circle of its like-minded people, and this continues to this day. Important in this regard is the spiritual and educational activities and the educational process in this direction.



Reflecting on the upbringing of today's youth, he said: "I would very much like each of us, especially our sons and daughters entering life, to follow these thoughts of our grandfather Abdurauf Fitrat: Moving towards the clear goal of the people to do, to be a statesman, to be happy and respected, to be worldly or to be humiliated by weakness, to bear the burden of misfortune, to be ignored, to be subordinated to others, a slave, a captive, it depends on the upbringing received from parents in childhood".

The deep meaning and significance of these words is even more evident when we take into account the growing danger of religious extremism, terrorism, drug addiction, human trafficking, illegal migration, «mass culture» around us.

Indeed, today our President Sh. Mirziyoyev declares that "the upbringing of youth remains an issue that will never lose its relevance and importance for us" [2]. In this sense, the desire to educate physically healthy and spiritually mature young people to solve the main tasks of ideological prevention and ideological protection of the young generation is the meaning of human civilization. If we look at the history of mankind, then the main indicator of perfection in any society is manifested in a person's attitude to goodness, social happiness, humanistic ideas and practical activities based on them. That is, the criterion of perfection, which has a positive impact on the overall development of society and human civilization, was to make society happy and prosperous by improving a person.

The concept of ideological prevention is a process that forms the worldview of representatives of all strata living in society, and mobilizes them to arm with ideological knowledge that expresses certain ideas and goals. In the conditions of Uzbekistan, the main task of such activities is to introduce into the minds of all people, especially young people, the primordial desires, goals and essence of the idea of independence.

Today, as a factor in the ideological prevention of the younger generation, the family, preschool educational institutions, secondary schools, academic lyceums, vocational schools, higher educational institutions and the media require high cognitive and mental activity. According to the content, as well as the experience of developed countries, the main link that provides ideological education is the system of continuous education. After all, the task of introducing ideological goals and objectives into the minds and hearts of people, especially our youth, is a process carried out mainly through the family and educational institutions.

It is known that we are accustomed to the fact that the concept of prevention is more used in the natural sciences, especially in medicine. In this area, it is understood as a component of the process of prevention and treatment of diseases. "From the point of view of the philosophy of ideas, ideological prevention is a set of ideological and educational, spiritual and educational work of various forms carried out by public institutions, and is a concept used to express activities covering the entire system of ideological education ... Ideological prevention is carried out with the aim of closing the ideological gaps, preventing ideological disorder or freeing the region, layer, group from the influence of alien and harmful ideas. At the same time, various methods and methods of ideological influence are used, various means are used" [8, p. 28]. Ideological and ideological propaganda and agitation and propaganda processes of ideological protection of the younger generation always make it possible to achieve an effective result with the correct fulfillment of the tasks set to perfection. It is very important to create ideological immunity among young people in various spheres of society and protect the youth



of the Uzbek people. Therefore, it relies on the fact that in every possible way to prevent the penetration of destructive and malicious ideas into our country.

In today's situation, when various dangers are growing, we must, like the apple of our eye, preserve peace and tranquility, which are our priceless wealth, and further strengthen the atmosphere of interethnic and interreligious harmony, mutual respect and kindness. in our country” [3], says Shavkat Mirziyoyev.

The main thing that helps to ideologically protect the younger generation is the ideological prevention of the system of education and advancement. Family, school, neighborhood and various community organizations play their part in educating young people in the spirit of noble ideas and visions, as well as in the structures that serve to instill this education in their consciousness. From this it can be seen that the development of any society requires the ideological prevention of Turkish scriptures, songs and dances, spiritual and educational events of various forms and content that promote interethnic harmony and mutual respect between them - youth consists of factors in the implementation of the ideological protection of the generation. The formation of ideological immunity depends on ideological education and, as a result of its influence, serves to protect the individual, group, nation and society from all kinds of harmful ideological influences. Research on this topic can be seen in the scientific research of G.K.Masharipova [9-11], T.Zh.Khujanov [12.13].

Attempts to destroy the ideological immunity inherent in our society and population are mainly manifested in the following forms:

- Propaganda of ideas alien and alien to us (ideas alien to our people are promoted by various means, such as cosmopolitanism, nihilism, extremism, terrorism, mass culture and brutal individualism);
- Promotion of habits that are not characteristic of our national mentality (Through television, radio and the Internet, various habits are promoted that are alien to the way of life of our people. For example, take the habit of starting a family. - They should try each other, if possible, live together for a while. This nothing but a situation that is not characteristic of our people's mentality);
- Change the outlook of young people, an attempt to change their way of thinking and lifestyle (denigrating their homeland, instilling a spirit of disregard for the past, instilling distrust in the state and society. On the contrary, others praising life as a paradise).
- In the formation of the ideological immunity of the young generation, the knowledge they acquire and the basic ideas of our national ideology form a whole system. Not only the social and human sciences are developing, but also the unique methods of the natural and fundamental sciences. Increasing the effectiveness of ideological prevention, that is, the ideological protection of the younger generation, with the help of modern pedagogical technologies is one of the main factors in the formation of ideological immunity and its strengthening. Modern pedagogical technologies make it possible to educate the younger generation not only on the basis of the achievements of modern science, but at the same time help to increase their perception of various forms of ideological aggression in the process of globalization. National values and elements of Eastern democracy are continuously and organically absorbed into the essence of educating the younger generation by comprehensive, mature people, ideological prevention in the formation of independent thinking - the



ideological protection of the younger generation.

It is known that mental addiction is worse than any addiction. In the current era, when the diversity of the world's ideological landscape, in other words, the influence of ideology is more powerful than nuclear dumps, people, especially young people, are ideologically armed so as not to fall under the influence of various alien ideologies.

The role of the family, neighborhood and educational institutions in the process of ideological prevention of the younger generation is great, is of great importance in educating the mature generation and ensuring the prospects of society. Such prevention requires complex, continuous cooperation and alignment of aspirations towards a common goal. This process creates a space that ensures the continuity of education in society in the direction of common interests and goals. This space is an integral part of the upbringing of the younger generation, a perfect personality. Also, the special role of science, education, literature and art in ideological prevention, that is, the ideological protection of the younger generation, and the use of their capabilities in the field is one of the main factors. By studying science, the younger generation learns about nature and society, changes in thinking, the foundations and principles of development. At the same time, it is important to connect this process with the essence of the national idea and reflect it in the life of every person in order to achieve our goals. Undoubtedly, the knowledge presented in books and textbooks, which are means of ideological propaganda, play an important role in strengthening independence and effectively using the possibilities of independence. Because this is the most effective way to instill the noble values of the national ideology into the minds and hearts of the younger generation.

“We are talking about the wide promotion of the rich history of our country, its unique culture and national values among young people and the population, the creation of the necessary environment and conditions for the achievement of world science and literature.

In this regard, it must be taken into account that modern computer technologies, and especially the Internet system, are far ahead of us.

Disagreements between departments on the creation of various textbooks, their publication and financing, unfortunately, are a serious obstacle in solving this problem.

In this regard, a special commission has been set up under the Prime Minister to assess the real need for textbooks, special and fiction literature, translate them into other languages and provide educational institutions, libraries, information resource centers with them in the prescribed manner. month a set of measures is presented.

In this regard, it is necessary to pay special attention to the issues of popularizing reading among young people and the general population.

At this point, there is a question that is very important for all of us, that is, the task of widely spreading reading and bringing our work to a new level, aimed at further increasing the love of books and their spiritual immunity of our youth” [4].], - says the President of the Republic of Uzbekistan Shavkat Mirziyoyev.

It is necessary to correctly use works of art that embody the unique diversity of the national idea in the education of the younger generation, as well as in the improvement of modern ideological education. Whatever kind of art we take, they reflect today's reality, our history, various forms of social relations. It can also be seen as an effective way to promote these works of art. Today, some of the vices found in the upbringing of young people are introduced through



the «works of art» of a foreign culture, which have a negative impact on our mentality. We came to the conclusion that its negative consequences require more attention to the issue of strengthening the ideological prevention of undesirable behavior and moral defects of our youth in a number of cases.

The formation of ideological immunity is one of the factors in ensuring the ideological security of society and the country. The essence of the concept of «ideological security» lies in the level of protection from aggression and destructive ideas that manifest themselves in various forms in society. The main task of prevention in this area is to prevent the emergence of a gap in the spiritual life of society, to form a system of ideas that is suitable and serving its ultimate goals, to constantly strengthen it, to strengthen the ideological immunity in citizens. .

It is known that the ideological security of any country is influenced by external and internal factors. Today we see the presence of real external threats to ideological security in the desire of various ideological centers and training grounds to use individual citizens as a «weapon» to achieve their malicious intentions to prevent the construction of a new society in Uzbekistan. It is also necessary to keep in mind that terrorism, religious extremism and the current political instability in neighboring countries may have an impact on the ideological security of our country.

“It is necessary to strengthen the Kamalot youth social movement, to achieve its transformation into an organization that all the youth of our country sincerely aspires to, free from unnecessary events and formalities, and a real defender of the interests of youth. We still face big tasks to strengthen the activities of its local structures, especially among unorganized youth in cities and districts, remote villages and microdistricts. The issue of working with youth is one of the priority tasks of our social policy, which requires the implementation of a large-scale program of activities in this direction” [5], says the President of the Republic of Uzbekistan Shavkat Mirziyoyev.

The internal factor that ensures ideological security is the political, social, moral and spiritual potential of society and the degree of ideological immunity of citizens. In addition, ideological security must be based on centuries-old traditions, language, religion, spirituality and universal values that serve national development. Also a necessary condition for ensuring ideological security is the system of educational, spiritual and educational activities carried out by state bodies, public organizations and associations, cultural and educational institutions. Ideological security is based on scientific social policy, legal culture, moral maturity and democratization of society, which is carried out in harmony with ideological education. Ensuring the ideological security of society, the state and the individual is an integral part of the policy of our state and a factor in strengthening the stability of the life of our country.

The entire history of mankind, the thousand-year past of our people proves one truth based on bitter lessons and conclusions. That is, no matter what plans and programs we set for ourselves to achieve sustainable development and a prosperous life, peace and tranquility are the only condition and guarantee for the fulfillment of all our noble dreams. No wonder, no matter what house we enter in our country, no matter what meeting or campaign we enter, when the blessing opens, young and old, men and women, we all pray to the Creator for peace and tranquility.

It is known that one of the most important and sacred human rights is the right to live in peace. It is the duty of the state and society to guarantee this right by all legal means. The realization



of this right is the most important condition for the democratization of the state and society. The humanity of democracy is measured primarily by this criterion.

When we talk about the directions that express the main content of our national idea, without a doubt, we imagine the prosperity and development of the Motherland» [6, p. 72-73].

The education of ideological immunity in the minds of citizens begins, first of all, with the family. The root of the concept of love for the motherland is realized primarily in the family, with the means of education in it, and then through the education of ancestors, oriental kindness. Various forms of education and training are also important in getting these concepts into the hearts and minds of young people.

Based on our comments:

Firstly, only a person with strong ideological immunity can fight evil people who are trying to take over the hearts and minds of our youth with some harmful and destructive ideas, take over and protect his country.

Secondly, the formation of ideological immunity related to this task is associated with many socio-economic and national-ideological factors of education. This is a complex process that requires a lot of work, and it is education in people of all professions, especially among young people.

Thirdly, one of the main goals of ideological education aimed at strengthening ideological immunity is the formation of ideas about civic responsibility and duty of a person with uniform principles for different segments of the population. These concepts have been known since ancient times. But they are almost always associated with various concessions or privileges, depending on the national, estate, racial, religious and territorial circumstances of a person.

Fourthly, all people on Earth, regardless of their race, religion, nationality, gender and the region in which they live, have the right to live on an equal footing. At the same time, it has long been recognized that every person in the world has duties and responsibilities to their parents, country, people, children, past and future.

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